

Air Force Materials and Manufacturing Alumni Association (AFMMAA)
2017 Merit Scholarship Program Application

ALL APPLICATIONS MUST BE POSTMARKED BY JUNE 26, 2017
DO NOT FOLD OR BIND ANY PAGES WITH STAPLES OR PAPER CLIPS

1. Use of a clear copy of this application form is acceptable for either the *Alumni Association Scholarship* or the *Chief Scientist's Scholarship*.
2. **Essay:** To be typed (no less than 12 point font), double-spaced, and not exceed 2 pages, on a topic related to your proposed field of study. Your essay should include why you chose that field of study and any contributions you would hope to make to that field.
3. **Recommendation/character references:** Provide name, affiliation, e-mail, and phone for two references. Letters of recommendation are not required.
4. **Evidence of scholarship, achievement, and service: A minimum equivalent GPA of 3.0 on a scale of 4.0 is required.** Provide a copy of full high school (and college or university where applicable) career **transcript** that includes Spring 2017 grades (Report Card is acceptable). Include SAT and ACT test scores. If school is mailing transcripts, photocopies are acceptable but must be postmarked by **June 26, 2017**. Provide a separate page listing any **awards, extra-curricular and/or community service activities**. Include relevant dates and average time spent at activity.
5. **Evidence of acceptance** as a full time student (to be enrolled in the equivalent of at least 12 semester credit hours) in an accredited two or four-year College or University.
6. **Statement of interest and intent:** Indicate the type of scholarship sought, interest and intent to follow an approved course of study toward a proposed 4 or 5 year Bachelor's degree, and work plans following college/grad school. See Scholarship program **AWARD CRITERIA** for differences with respect to Scholarship type.
7. **Complete the following:**
 - **Applicant Name:** _____
 - **Complete Home Address:** _____
 - **City, State, Zip:** _____
 - **Applicant Home Phone #** _____
 - **Applicant e-mail:** _____
 - **Scholarship Type Sought:** _____
 - **RX Employee Name:** _____
 - **Employee RX Office Symbol:** _____
 - **Relationship to Applicant:** _____
 - **Employee Work Commercial Phone #** _____
 - **Employee e-mail** _____
 - **Employee Dates of AFRL/RX Service:** _____

MAIL BY JUNE 26 2017 TO: *or* **SCAN AND EMAIL BY JUNE 26, 2017 TO:**
AFMMAA Scholarship Committee **JMalas@utcd Dayton.com**
PO Box 341413
Dayton, OH 45434-1413